

Submitted by: Chairman of the Assembly at
the Request of the Mayor
Prepared by: Office of Management and
Budget
For Reading: July 18, 2000

CLERK'S OFFICE
APPROVED

Date: 7-25-00

ANCHORAGE, ALASKA
AR NO. 2000- 206

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SIX
2 HUNDRED THOUSAND DOLLARS (\$600,000) FROM WITHIN THE AREAWIDE
3 GENERAL CAPITAL IMPROVEMENT PROGRAM FUND (401) AND TWENTY FIVE
4 THOUSAND DOLLARS (\$25,000) AS A CONTRIBUTION FROM THE AREAWIDE
5 GENERAL CAPITAL IMPROVEMENT PROGRAM FUND (401) TO THE ANCHORAGE
6 ROADS AND DRAINAGE SERVICE AREA (ARDSA) CAPITAL IMPROVEMENT
7 PROGRAM FUND (441) IN SUPPORT OF THE MUNICIPAL FACILITIES MAJOR
8 MAINTENANCE AND UPGRADE PROGRAM

9
10 WHEREAS, on October 21, 1997 (AR 97-236, AM 845-97), the Anchorage
11 Assembly passed a resolution establishing a Municipal Facilities Major Maintenance and
12 Upgrade Program for municipally-owned general government facilities and appropriated
13 \$2,528,000 from general government capital improvement program funds in support of
14 the Municipal Facilities Major Maintenance and Upgrade Program; and

15
16 WHEREAS, on July 22, 1997 the Anchorage Assembly appropriated
17 \$972,000 of designated fund balance from various operating funds to corresponding
18 capital funds to provide local match funding for 1997 major maintenance and upgrade of
19 municipal facilities; and

20
21 WHEREAS, on September 21, 1999, the Anchorage Assembly passed a
22 resolution authorizing application for matching capital grant funds through the Municipal
23 Capital Project Matching Grant Program, which included a commitment to provide the
24 local share required under AS 37.06.090; and

25
26 WHEREAS, insufficient funds are available to match a 2000 State
27 Legislative grant to the Municipality of Anchorage under the Municipal Capital Project
28 Matching Grant Program (AS 37.06) for Municipal Facility Upgrades, and

29
30 WHEREAS, the Municipality wishes to continue its pro-active program of
31 funding major maintenance and facility upgrade work by using a combination of matching
32 state grant funds and local dollars.

33
34 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:


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36 Section 1. That the amount of Six Hundred Thousand Dollars (\$600,000 is
37 hereby appropriated from within the Areawide General Capital Improvement Project Fund

(401) for the Municipal Facilities Major Maintenance and Upgrade Program benefiting facilities in the Areawide Service Area.

Section 2. That the amount of Twenty Five Thousand Dollars (\$25,000) is hereby appropriated as a contribution from the Areawide General Capital Improvement Project Fund (401) to the Anchorage Roads and Drainage Service Area Capital Improvement Fund (0441) for the Municipal Facilities Major Maintenance and Upgrade Program benefiting facilities in the Anchorage Roads and Drainage Service Area.

Section 3. That this resolution shall become effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25 day of July, 2000.


Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:

Property & Facility Management \$625,000

for 2000-2006

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1	APPROPRIATION OF \$625,000 TO MUNICIPAL FACILITIES	July 6, 2000	
	MAJOR MAINTENANCE AND UPGRADE PROGRAM		
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Office of Management & Budget	DIRECTOR'S NAME Gene Dusek	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Bruce Holmes	HIS/HER PHONE NUMBER 343-4479	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
X	Mayor		
X	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
X	Municipal Manager	<i>m</i>	<i>7/10/00</i>
	Community Planning & Development		
	Cultural & Recreational Services		
X	Finance, Chief Fiscal Officer	<i>h</i>	<i>7/7/00</i>
	Fire		
	Health & Human Services		
	Management Information Services		
	Merrill Field Airport		
	Municipal Light & Power		
X	Office of Management & Budget	<i>JDR</i> CF	7/6/00
	Police		
	Port of Anchorage		
X	Property & Facility Management	<i>JAL</i>	<i>7-10-00</i>
	Public Works		
	Purchasing		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>T.B. Interior</i>		
	JUL 11 2000		
	P.O. Box 196650 Anchorage, AK 99519-6650		
6	ASSEMBLY HEARING DATE REQUESTED July 18, 2000	7	PUBLIC HEARING DATE REQUESTED July 25, 2000